

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 24, T.30N., R.22E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 88° 58' 36" E., a distance of 1,406.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Michael B. Stewart

Post-office address Yerington, Nevada

\* Amount of appropriation 2.0 c.f.s., but not to exceed 640.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 8, 1976

Description of land to which the water is appurtenant:

40.0 Acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 24, T.30N., R.22E., M.D.B.&M.

40.0 " " " SE $\frac{1}{4}$  NW $\frac{1}{4}$  " " " " " "

40.0 " " " NE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " " "

40.0 " " " SE $\frac{1}{4}$  SW $\frac{1}{4}$  " " " " " "

160.0 Acres Total

\*The total combined rate of diversion issued under this certificate and Permit 26964, Certificate 8433, shall not exceed 5.05 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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2nd day of JUNE, A.D. 1983

County Records.

State Engineer

